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| **TECHNICAL OFFER FORM** | | | | | | | | | | | | | | | | | |
| Company Profile must be filled in by Company’s Owner or Legal Representative | | | | | | | | | | | | | | | | | |
| Please attach the evidence documents which proves the declared figures in Technical Offer Form | | | | | | | | | | | | | | | | | |
| **1 Bidder's Profile** | | | | | | | | | | | | | | | | | |
| **NAME OF COMPANY** | |  | | | | | | | | | | | | | | | |
| **ABBREVIATION** | |  | | | | | | | | | | | | | | | |
| **TYPE OF COMPANY  ( √ or X )** | | **Public Limited Co** | | **Private Limited Co** | | | | **AOP** | | | | | **Others** | | | | |
|  | |  | | | |  | | | | |  | | | | |
| **IF OTHER SPECIFY** | |  | | | | | | | | | | | | | | | |
| **COMPANY REGISTRATION N** | |  | | | | | | | | | | | | | | | |
| **PLACE OF REGISTRATION** | |  | | | | | | | | | | | | | | | |
| **DATE OF REGISTRATION** | |  | | | | | | | | | | | | | | | |
| **DATE OF REGISTRATION** | |  | | | | | | | | | | | | | | | |
| **DATE OF REGISTRATION** | |  | | | | | | | | | | | | | | | |
| **Valid Income Tax Number** | |  | | | | | | | | | | | | | | | |
| **Valid Sales Tax Number** | |  | | | | | | | | | | | | | | | |
| **Company’s affiliations for professional certifications** | | | | | | | | | | | | | | | | | |
|  | | **Organization Name** | | | **Certification** | | | | **Ranking** | | | | | **Validity Period** | | Remarks | |
| **1** | |  | | |  | | | |  | | | | |  | |  | |
| **2** | |  | | |  | | | |  | | | | |  | |  | |
| **3** | |  | | |  | | | |  | | | | |  | |  | |
| **4** | |  | | |  | | | |  | | | | |  | |  | |
| **COMPANY ADDRESS** | | **HEAD OFFICE** | | | | | | | | | | | | **BRANCH OFFICE NEAREST TO PAKISTAN** | | | |
|  | | | | | | | | | | | |  | | | |
| **POSTCODE** | |  | | | | | | | | | | | |  | | | |
| **P.O. BOX** | |  | | | | | | | | | | | |  | | | |
| **TOWN/CITY** | |  | | | | | | | | | | | |  | | | |
| **COUNTRY** | |  | | | | | | | | | | | |  | | | |
| **PHONE No** | |  | | | | | | | | | | | |  | | | |
| **FAX No** | |  | | | | | | | | | | | |  | | | |
| **E-MAIL**  **Web Site** | |  | | | | | | | | | | | |  | | | |
| **Company Legal Authorized Representative for this Tender (If any):** | | | | | | | | | | | | | | | | | |
| **Complete Name/** | |  | | | | | | | | | | | | | | | |
| **Nationality:** | |  | | | | | | **Position in the Company:** | | | | | | |  | | |
| **OFFICAL ADDRESS** | |  | | | | | | | | | | | | | | | |
| **POSTCODE** | |  | | | | | | | | | **Signature:  Authorized Representative** | | | | | | |
| **TOWN/CITY** | |  | | | | | | | | |
| **COUNTRY** | |  | | | | | | | | |
| **PHONE No** | |  | | | | | | | | |
| **E-MAIL** | |  | | | | | | | | |
| Full Name of 3 Key Representatives of Company: | | **Name** | | | | | | **Position** | | | **Location** | | | | **Mobile Number** | | |
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| **2 Bidder's Bank Accounts Details** | | | | | | | | | | | | | | | | | |
|  | | **Bank 1** | | | | | | **Bank 2** | | | | | | | **Bank 3** | | |
| **BANK NAME** | |  | | | | | |  | | | | | | |  | | |
| **BRANCH ADDRESS** | |  | | | | | |  | | | | | | |  | | |
| **TOWN/CITY** | |  | | | | | |  | | | | | | |  | | |
| **POSTCODE** | |  | | | | | |  | | | | | | |  | | |
| **COUNTRY** | |  | | | | | |  | | | | | | |  | | |
| **BANK TELEPHONE No** | |  | | | | | |  | | | | | | |  | | |
| **BANK FAX No** | |  | | | | | |  | | | | | | |  | | |
| **BANK E. MAIL** | |  | | | | | |  | | | | | | |  | | |
| **BANK ACCOUNT TITLE** | |  | | | | | |  | | | | | | |  | | |
| **ACCOUNT NUMBER** | |  | | | | | |  | | | | | | |  | | |
| **IBAN** | |  | | | | | |  | | | | | | |  | | |
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| **4 Bidder's Business Turnover Details: 3 Years (Please attach the evidence documents)** | | | | | | | | | | | | | | | | | |
|  | | **PKR** | | | | | | **€** | | | | | | | **Remarks** | | |
| **July 2016 - June 2017** | |  | | | | | |  | | | | | | |  | | |
| **July 2015 - June 2016** | |  | | | | | |  | | | | | | |  | | |
| **July 2014 - June 2015** | |  | | | | | |  | | | | | | |  | | |
|  | |  |  | | | | |  | | |  | | | |  | |  |
| **5: Past Experience: Please attach the evidence documents)** | | | | | | | | | | | | | | | | | |
| **Contract Award History (Please attach work orders/ work completion certificates/contracts as evidence)** | | | | | | | | | | | | | | | | | |
| *Please last contracts awarded to your company since July 2014 up to June 2017* ***(Supplies only)*** | | | | | | | | | | | | | | | | | |
| Project Description | | Delivery Location | Supply’s Origin | | | | Name of Contracting Authority | | | | | Duration | | | Contact Value (PKR) | | Contact Value (€) |
|  | |  |  | | | |  | | | | |  | | |  | |  |
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| **Note: For more details please attach separate sheet** | | | | | | | | | | | | | | | | | |
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| **6: Technical Specifications of required vehicles** | | | | | | | | | | | | | | | | | |
| **Lot 1 4x4 Jeep type vehicle** | | | | | | | | | | | | | | | | | |
| **Item No.** | **Description & Required Specification** | | | | | **Qty.** | | | | **Offered Specification** | | | | | | | |
| 1 | 4 Seated, 4 Cylinders, 3 doors, 1300 Cc to 1500 Cc, Petrol Engine, Manual Transmission, power steering, power windows, latest model, with one spare wheel | | | | | 24 | | | |  | | | | | | | |
| **Lot 2 4x4 Pickup type vehicles** | | | | | | | | | | | | | | | | | |
| **Item No.** | **Description & Required Specification** | | | | | **Qty.** | | | | **Offered Specification** | | | | | | | |
| 1 | Double cabin pick up, 4-wheel drive, latest model, 2500 cc to 3500 cc, diesel/petrol engine, 4 cylinders, power steering, 5 Speed Automatic Transmission, Air condition + heater with one spare wheel | | | | | 9 | | | |  | | | | | | | |
| 2 | Double cabin pick up, 4-wheel drive, latest model, 2500 cc to 3500 cc, diesel/petrol engine, 4 cylinders, power steering, 6 Speed Manual Transmission, Air condition + heater with one spare wheel | | | | |  | | | | | | | |
| I undersigned, certify that I am the designated legal representative of this Company that the information provided above is correct and I am aware of the fact that I will be held responsible for providing false information. I declare and certify that the information above is true and accurate to the best of my knowledge.  I understand and accept any false or inaccurate information may result in the cancellation of bid, even if discovered later. | | | | | | | | | | | | | | | | | | |
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| **Name:** | |  | | | | | |  | | |  | | | |  | |  | |
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| **Position:** | |  | | | | | |  | | | **Date:** DD MM YY | | | |  | |  | |
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